

CITY OF  
WOLVERHAMPTON  
COUNCIL

# Stronger City Economy Scrutiny Panel

5 February 2020

**Time** 6.00 pm **Public Meeting?** YES **Type of meeting** Scrutiny

**Venue** Committee Room 3 - Civic Centre

## Membership

**Chair** Cllr Jacqueline Sweetman (Lab)

**Vice-chair** Cllr Udey Singh (Con)

### Labour

Cllr Philip Bateman MBE  
Cllr Dr Paul John Birch J.P.  
Cllr Craig Collingswood  
Cllr Claire Darke  
Cllr Val Evans  
Cllr Asha Mattu  
Cllr Barbara McGarrity QN  
Cllr Susan Roberts MBE

### Conservative

Cllr Payal Bedi-Chadha  
Cllr Jonathan Yardley

Quorum for this meeting is three Councillors.

## Information for the Public

If you have any queries about this meeting, please contact the Democratic Services team:

**Contact** Martin Stevens

**Tel/Email** martin.stevens@wolverhampton.gov.uk

**Address** Democratic Services, Civic Centre, 1<sup>st</sup> floor, St Peter's Square,  
Wolverhampton WV1 1RL

Copies of other agendas and reports are available from:

**Website** <http://wolverhampton.moderngov.co.uk/>

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Some items are discussed in private because of their confidential or commercial nature. These reports are not available to the public.

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# Agenda

## Part 1 – items open to the press and public

- | <i>Item No.</i> | <i>Title</i>   |
|-----------------|--|
| 1               | <b>Apologies</b><br>[To receive any apologies for absence].  |
| 2               | <b>Declarations of interest</b>  |
| 3               | <b>Minutes of Previous Meeting</b> (Pages 3 - 10)<br>[To approve the minutes of the previous meeting]. |
| 4               | <b>Matters arising</b><br>[To consider any matters arising from the minutes].                          |

### DISCUSSION ITEMS

- |   |   |
|---|---|
| 5 | <b>Wolverhampton Digital Infrastructure Strategy</b> (Pages 11 - 38)<br>[To consider the attached report which was received by Cabinet on 22 January 2020 on the Wolverhampton Digital Infrastructure Strategy. The decision by Cabinet was, “that the Wolverhampton Digital Infrastructure Strategy be approved”].<br><br>[A presentation will also be given]. |
| 6 | <b>Approach to Inward Investment</b> (Pages 39 - 52)<br>[To consider a report on the approach to inward investment].  |
| 7 | <b>Marketing</b><br>[To receive a briefing note on Marketing].<br><br><b>[Report is marked: To Follow].</b>   |
| 8 | <b>Scrutiny Review of Apprenticeships</b> (Pages 53 - 64)<br>[To consider a report on Apprenticeships].   |
| 9 | <b>Work Plan</b> (Pages 65 - 68)<br>[To approve the Work Programme for the Stronger City Economy Scrutiny Panel].   |